



CHRISTMAS & SECURITY: JORDANIAN VISIT MET WITH ONLINE SCORN

1 Jordanian Interior Minister Mazen Al-Faria participated in a prayer mass in the Church of the Nativity in Bethlehem, under the auspices of the eastern churches. The occasion was Christmas according to the calendar of the Orthodox Church, which falls later than the Catholic Church's Christmas. Also taking part were senior church figures, headed by the Patriarch Theophilus III, as well as diplomats and PA officials.

PA security forces were filmed "in action" in recent days in neighborhoods adjacent to the security fence, such as Kafr Akeb (in northern Jerusalem), Al-Ram and Dahiyat al-Barid (just north of N'vei Yaakov), Dahiyat al-Salam, and the area around the Shuafat refugee camp. Some of these neighborhoods are within the municipal boundaries of Jerusalem. It should be noted that from time to time, such activities are carried out in coordination with the Israeli security forces, for "enforcement" purposes. It is not always clear, however, exactly what the nature of this "enforcement" is.

Alongside supportive responses on the Arabic-language "City Square" website that published the report, there were also quite a few derisive responses from users. These included: "They're not wanted," "Let them first solve the problems in [Judea and Samaria] before they come here [Jerusalem]," "They're a joke," "They laugh while [we] cry," "A corrupt army," "Even a children's army is scarier than these guys," "A bunch of guys who can't find work," "Mercy on them," "Go dig [graves] and shoot yourselves," "Take the uniforms off after the photo."

2 An item on the Silwanik website (of the Silwan (Kfar Shilo'ach) neighborhood) reports that hundreds of teachers, residents of Jerusalem, are not allowed to teach in Arab schools in Jerusalem - because they are certified by the PA and not Israel. This helps contribute to the city's teacher shortage.

3 The recent rainstorms caused flooding in many Arab homes in eastern Jerusalem that are not properly connected to the infrastructures. This was true particularly in Sur Baher and Kafr Akeb. The stormy weather caused a tragedy in the Shuafat refugee camp when a woman was fatally injured when an object hit her as she tried to empty her home of water.

4 In the Old City, work is well underway for the construction of an Al-Quds University faculty for tourism studies, in partnership with the Catholic Church in Jerusalem. This is another step in the long-term, consistent policy designed to highlight and entrench the "sponsorship" the PA claims to provide to Christians in Jerusalem, as part of its struggle to take control of the city.

Al-Quds University ... Follow ... X
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جامعة القدس وحراسة الأراضي المقدسة توقعان اتفاقية شراكة استراتيجية لإدارة مركز دار القنصل المجتمعي والسياحي في حرم الجامعة الرئيس، بحضور رسمي من الاتحاد الأوروبي وممثل الأمم المتحدة، إيداناً بمرحلة جديدة من العمل المشترك لدعم التنمية المجتمعية والسياحية في القدس القديمة، واستثمار خبرات الجامعة الأكاديمية في تنفيذ برامج ومشاريع نوعية تعزز الهوية الفلسطينية وتكثّر الاستدامة.

الخبر كاملاً: <https://www.alquds.edu/ar/news-ar/staff-news-ar/70677>

PR for the new initiative on the Al-Quds University site

5 More PA propaganda "education," specially designed for children: A new colorful Instagram children's channel was opened last month, entitled Qudstoon. The channel imparts nationalistic messages, such as "Palestine - from the River to the Sea" and the justice of the Arab struggle for Jerusalem.



6 Despite the many attempts by external entities, and the many PA promises, the incitement against Israel and Jews continues in textbooks used in PA schools in Judea, Samaria, and Jerusalem. A book on the Arabic language published for the 2024-2025 school year includes extremist messages, such as the negation of the existence of the State of Israel and words of praise for imprisoned Palestinian terrorists.



Sample pages from the textbook in question - one with a map of Palestine erasing all of Israel, "from the river to the sea," and one on the topic of terrorists in Israeli jails, described as "prisoners of the Zionist occupation."

